## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA

UNITED STATES OF AMERICA	)
<b>v.</b>	) CASE NO. 2:17-CR-64-RDP-JHE
Michael P. Goddard	)
NOTICE OF SUPPLE	MENTAL ARRAIGNMENT
TAKE NOTICE that ARRAIGN	MENT has been set at HUGO L. BLACK U.S.
COURTHOUSE, 1729 5th Avenue North,	Birmingham, Alabama, on Thursday, March 16,
2017 at 9:30 a.m. before U. S. Magistrato	e Judge John H. England, III, for you to appear and
answer any charges against you as describe	d in the enclosed Information.
	SHARON N. HARRIS, Clerk
Ву:	s/s H. Bagby, Deputy Clerk
Date: February 22, 2017	

Anthony A. Joseph, Esq.